

**BIO DATA OF PANEL ADVOCATE**

I furnish the following information:

|       |                                                                                                                                                                                                       |  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| i.    | Name:                                                                                                                                                                                                 |  |
| ii.   | Age as on date:                                                                                                                                                                                       |  |
| iii.  | Address:<br><br>Residential Address:<br><br>Office Address:                                                                                                                                           |  |
| iv.   | Ph. ( Resident):<br>Ph.(Office):                                                                                                                                                                      |  |
| v.    | Educational qualifications including distinctions in academic career:                                                                                                                                 |  |
| vi.   | Bar Council Registration No. with Date of Enrolment:                                                                                                                                                  |  |
| vii.  | In which office trained as an apprentice/junior:<br>Period of practice:<br>List of institutions, companies, corporations, business houses, which have engaged him/her on retainer basis or otherwise. |  |
| viii. | Whether assessed to Income Tax?                                                                                                                                                                       |  |
| ix.   | Whether belonging to SC/ST/OBC?                                                                                                                                                                       |  |
| x.    | Whether in panel of other Banks/FIs? If so furnish the details?                                                                                                                                       |  |
| xi.   | Whether included in Punjab & Sind Bank's panel? If so, reasons for depanelment if any?                                                                                                                |  |
| xii.  | Whether an ex-employee of Punjab & Sind Bank or other PSB?                                                                                                                                            |  |
| xiii. | Reason for leaving service, if any, before reaching superannuation:                                                                                                                                   |  |
| xiv.  | Any other relevant information.                                                                                                                                                                       |  |